**BIO-BIBLIOGRAPHY University of California, Santa Barbara**

**Name** Date

Academic Title

Last update filed on *[date]*

This update refers to the period from *[date]* through *[date]*

**Curriculum Vitae**

**Education**

Institution, degree, date of degree

**Area of Specialization**

**Previous and Currently Held Academic or Professional Appointments**

Year, title, institution

**Professional Organizations**

PART I. TEACHING

**Statement of Teaching Load:**

*{Please enter a statement of Departmental teaching load, including explanation of any course relief, and explain how the teaching load was met during the review period}*

(Annual Teaching List, available from Budget and Planning, may be substituted for the bio-bib list of catalog courses)

**Catalog Courses**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qtr** | **Course No, Title** | **Class Type** | **Units** | **Hrs/**  **Wk** | **Enroll-**  **ment** | **Evals Avail?** |
|  |  |  |  |  |  |  |

**Undergraduate Projects Directed**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student Name** | **Project** | **Chair/**  **Member** | **Year Proj Completed** |
|  |  |  |  |

**Graduate Degree Committees/MA Committees**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student Name** | **Yr Deg Completed** | **Chair/ Member** | **Optional Info (e.g. current employment)** |
|  |  |  |  |

**PhD Committees**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student Name** | **Yr Deg Completed** | **Chair/ Member** | **Optional Info (e.g. current employment)** |
|  |  |  |  |

**Postdoctoral Scholars Supervised**

|  |  |
| --- | --- |
| **Year** | **Name** |
|  |  |

**Other Teaching Contributions** (e.g. course improvements, new courses, honors seminars, etc)

|  |  |
| --- | --- |
| **Year** | **Description** |
|  |  |

**PART II. PROFESSIONAL AND/OR SCHOLARLY ACHIEVEMENT AND ACTIVITY**

**Lectures Presented**

|  |  |  |
| --- | --- | --- |
| **Month/Year** | **Title** | **Meeting/Place** |
|  |  |  |

**Grants and Contracts**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Years** | **Source** | **Title** | **Total Amt** | **Candidate Share** | **PI/ Co-PI** |
| **Continuing:** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **New:** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | **Total Continuing Funding:** |  |  |  |
|  |  | **Total New Funding:** |  |  |  |
|  |  | **Total Funding during Review:** |  |  |  |

*\* if continuing, provide details of any changes (e.g. increased funding, etc)*

**Awards and Honors**

|  |  |
| --- | --- |
| **Date** | **Award** |
|  |  |

**Reviewing and Refereeing Activity**

|  |  |
| --- | --- |
| **Date** | **Activity and for Whom** |
|  |  |

**Special Appointments** (e.g. Editorships, Officer of Professional Organization, etc)

|  |  |  |
| --- | --- | --- |
| **Years** | **Position** | **Type of Service** |
|  |  |  |

**Cumulative List of Publications (or Creative Activities)**

*(When possible, indicate priority of authorship on jointly-authored work)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Year** | **Title and Authors** | **Publisher** | **Category** |
|  |  |  |  |  |

*(Please draw a line after items listed for prior review; indicate items previously listed as Work In Press, using the key below)*

\*Previously listed as Work In Press

**Work In Press**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Year** | **Title and Authors** | **Publisher** | **Category** |
|  |  |  |  |  |

**Other Professional Contributions** (e.g. consulting or other application of your professional expertise)

|  |  |  |
| --- | --- | --- |
| **Year** | **Title** | **Description** |
|  |  |  |

**PART III. SERVICE**

**University Service** (including administrative posts held)

|  |  |  |  |
| --- | --- | --- | --- |
| **Years** | **Position** | **Committee/Type of Service** | **Level**  (Dept/College/Campus/Systemwide) |
|  |  |  |  |

**Public Service** (including service to K-12 Education)

|  |  |  |
| --- | --- | --- |
| **Years** | **Position** | **Type of Service** |